## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

|   | Name of the School:  (Name should be exactly as per NOC and recognition certificate)   | OLIVE PUBLIC SCHOOL   |
|---|--|---|
| ! | Address of the School:   | No.1, Sarvamangala Nagar,<br>Il Main Road, Chitlapakkam,<br>Chennai – 600064.                           |
| 3 | U-DISE code allotted to the school:  | 33031403110   |
| 4 | Name and address of the Trust/Society/ Company(under section-8) running the School   | PMS EDUCATIONAL TRUST,<br>No.1, Sarvamangala Nagar,<br>II Main Road, Chitlapakkam,<br>Chennai – 600064. |
| 5 | is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES REGISTERED  |
| 6 | Proposed affiliation with CBSE for:  | SECONDARY LEVEL   |
| 7 | Location of school   |   |
|   |  | IN THE MUNICIPAL LIMITS<br>OF CHENNAI CITY.   |
|   |  |   |
|   |  |   |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations?   | NO  |

For OLIVE PUBLIC SCHOOL

(Signature of Principal)

SARVAMANGALA NAGAR rincipal

CHIEF EDUCATIONAL OFFICER

KANCHIPURAM

For OLIVE PUBLIC SCHOOL

For OLIVE PUBLIC SCHOOL

Correspondent

|       |   | APPENDIX-II                                    |  |
|-------|---|--|--|
| 9     | Standard/level/class up to which the school is running:   | From Class PREKG to VIII                       |  |
| INFOR | MATION REGARDING NOC AND RECOGNITION CERTIFICATE  |  |  |
| 10    | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?   | YES  |  |
| 11    | Number of NOC and date of issue:  | K.Dis.No 075168/G1/54/2019<br>Dated 31.01.2020 |  |
| 12    | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES  |  |
| 13    | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | 001-12-S-0098-0521                             |  |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP   |  |  |
| 14    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES  |  |
| 15    | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES  |  |
| 16    | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:  | 6920.12 Sq.Mt                                  |  |
| 17    | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | LEASE DEED                                     |  |
| 18    | Name of the Owner/Lessee of the land in respect of point-15 above:  | LESSEE :<br>OLIVE PUBLIC SCHOOL                |  |
| 19    | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | 30 YEARS                                       |  |
| 20    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?   | NO   |  |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |  |
| 21    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES  |  |
| 21(a) | If yes the date of last inspection:   | 16.07.2019                                     |  |
| 22    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES  |  |
| 22(a) | If yes the date of last inspection:   | 25.06.2019                                     |  |
| 23    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES  |  |
| 23(a) | If yes the date of last inspection:   | 01.06.2019                                     |  |

For OLIVE PUBLIC SCHOOL

SARVAMANGALA NAGAR CHITLAPAKKAM

CHIEF-EDUCATIONAL OFFICER

KANCHIPURAM

For OLIVE PUBLIC SCHOOL

Correspondent

|        | *   |                                       | ALL CITOTA II           |  |
|--------|---|---------------------------------------|-------------------------|--|
|        | TION REGARDING THE STAFF  |                                       |                         |  |
| IFORMA | TION REGARDING THE STATE  | s for its                             | YES                     |  |
| er     | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  |                                       | YES                     |  |
| 5 Is   | ne school paying salary to the teachers and other employees as per norms of the appropriate Government?   |                                       | 113                     |  |
| 6 Is   | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?(Payment by cheque or cash to the individuals is not allowed)                            |                                       |                         |  |
|        |   | OLIVE PI                              | JBLIC SCHQOL            |  |
| ror (  | POLIVE PUBLIC SCHOOL POL  | OLIVETO                               | D                       |  |
|        | V. Spen   |                                       | Riva Apla               |  |
|        | Signature Correspondent   | Signatur                              | with Star Principal     |  |
|        | Int School Correspondents   | (at School)                           | Principal               |  |
|        | PART-8  |                                       |                         |  |
| (Thi   | is part is to be filled-up by the District Education Officer after  | verifying all supp                    | porting documents and   |  |
|        | certificates in original and visiting   | the school)                           | <u> </u>                |  |
| File   | No KDIS No: 4553 B1 2019 Date of  |                                       |                         |  |
|        | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |                                       |                         |  |
| 2      | is the school recommended for affiliation?  |                                       | YES                     |  |
|        | (Please ensure that the school fulfils land requirements also as p  | er details given in                   |                         |  |
| 3      | Appendix-A along with point nos. 1-26)  Recommended for Middle Class Syllabus/Secondary   | /Senior                               | YES                     |  |
|        | Secondary   | , semoi                               | RECOMMENDED             |  |
|        | to CBSE?  |                                       | FOR SECONDARY           |  |
|        | /   |                                       | 1300                    |  |
|        |   | 7                                     | 7300                    |  |
|        |   | 1                                     | Signature               |  |
|        | COURT OF  | CHIEFE                                | HUCATIONAL OFFICER      |  |
|        | Cole  | K                                     | ANCHIRURAM TRICT        |  |
|        | N   |                                       | 100                     |  |
|        |   | 10.0                                  | John Soll               |  |
|        |   | 10.,                                  |                         |  |
|        |   |                                       |                         |  |
| F      | N. D. C.  |                                       | · b                     |  |
| ror (  | DLIVE PUBLIC SCHOOL   | 4                                     | 18000                   |  |
|        | trya Aplh   |                                       | 1300                    |  |
| QUBI   | Slamarina of Dringing IV  | Burn                                  | EDUGATIONAL OFFICE      |  |
| 4/     | CENT O MANAGE   | CHIE                                  |                         |  |
|        | MANGALA S   | Manage Co.                            | KANCHIPURAM             |  |
| CHITLA | PAKKAM / T  |                                       | Tore                    |  |
| Par    | For OLIVE PUBLIC SCHOOL   | · · · · · · · · · · · · · · · · · · · | A CONTRACTOR CONTRACTOR |  |
| II.VAV | 1-600 SCHOOL  | F                                     | OF OLIVE PUBLIC SCHOOL  |  |
|        | lave dotte  |                                       | V. Mur                  |  |
|        | Principal   |                                       | Corresponde             |  |
|        | () U mcipal   |                                       | 33                      |  |

APPENDIX-II Appendix-A DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA Total Land area in lawful possession of Name and Address of the school: school: OLIVE PUBLIC SCHOOL, 6920.12 Sq.Mt No.1, Sarvamangala Nagar, II Main Road, Chitlapakkam, Chennal - 600064. Please Tick the column LAND LOCATION OF SCHOOL in which the School is REQUIREMEN T fulfilling requirement Minimum 6000 Any Where in India 1 Square Meters Minimum 4000 In Municipal limits of cities with a 2 Square Meters population exceeding 15 Lakhs. Minimum 4000 in hilly areas prescribed by the 3 Square Meters Planning Commission (NITI Aayog). Minimum 4000 In Municipal Limits of the State Capital Square Meters Minimum 4000 In the North Eastern States. **Square Meters** Minimum 4000 In the state of Jammu and Kashmir Square Meters Minimum 4000 In Municipal Limits of Ghaziabad, NOIDA, Square Meters Faridabad and Gurugram cities In the Municipal Limits of Panchkula and Minimum 4000 8 Square Meters Mohali/SAS Nagar the Municipal Limits Class-X cities Minimum 2000 (Ahmedabad, Bengaluru, Hyderabad, Pune). Square Meters Or on the Hill Stations. (For Secondary Level) the Municipal Limits Class-X cities Minimum 3000 10 (Ahmedabad, Bengaluru, Hyderabad, Pune). Square Meters Or on the Hill Stations. (For Senior Secondary Level) Minimum 1600 In the Municipal Limits of Chennal, 11 Delhi, Kolkata and Mumbai Square Meters Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) Minimum 2400 In the Municipal Limits of Chennai, Square Meters Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)

For OLIVE PUBLIC SCHOOL

SARVAMANGALA NAGAR MANAGEA ITHE

CHIEF EDUCATIONAL OFFICER KANCHIPURAM

For OLIVE PUBLIC SCHOOL