

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	OLIVE PUBLIC SCH CHITLAPAKKAM CHENNAI TN
2	AFFILIATION NO.(IF APPLICABLE)	1931179
3	SCHOOL CODE (IF APPLICABLE)	56091
4	COMPLETE ADDRESS WITH PIN CODE*	OLIVE PUBLIC SCHOOL, NO 1 2ND MAIN ROAD, SARVAMANGALA NAGAR CHITLAPAKKAM, CHENNAI, - 600064
5	PRINCIPAL NAME*	MRS PRIYA AJITH
6	PRINCIPAL QUALIFICATION*	MSc MPhil B.Ed
7	SCHOOL EMAIL ID*	opscbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04422235927

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.olivepublicschool.in/SCHOOL-ALLOTMENT-NUMBE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.olivepublicschool.in/TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.olivepublicschool.in/NO-OBJECTION-CERTIFICATE.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.olivepublicschool.in/CERTIFICATE-OF-RECOGNITIO
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.olivepublicschool.in/FORM-D.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.olivepublicschool.in/FIRE-SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.olivepublicschool.in/AFFILIATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.olivepublicschool.in/SANITARY-CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://www.olivepublicschool.in/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.olivepublicschool.in/annual_report.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.olivepublicschool.in/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.olivepublicschool.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.olivepublicschool.in

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. PRIYA AJITH
2	TOTAL NO. OF TEACHERS*	31
	PGT*	0
	TGT*	9
	PRT*	22
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	MRS KAVITHA MURALI MSC PSY BED SPECIAL EDU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MRS BHUVANESWARI S

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6920

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="36"/>	<input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/>	<input type="text" value="96"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="20"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="20"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/3fWMS259H5Q"/>	

SAVE DATA